

# DBB



## BRUNSWICK COUNTY PARKS & RECREATION

Any player whose 13<sup>th</sup> birthday falls before May 1<sup>st</sup> of **2026** & any player whose 15<sup>th</sup> birthday falls on or after May 1<sup>st</sup> of **2026** is eligible to compete & complete the Dixie Boys season. Participants **NEED** a copy of their **BIRTH CERTIFICATE** & a Parent / Guardian to register.

**WORLD SERIES CHAMPIONS  
DIXIE BOYS  
2011**



WORLD SERIES  
FINALISTS

2011  
JUNIOR  
DIXIE BOYS

2021  
JUNIOR  
DIXIE BOYS

2022  
DIXIE BOYS

**DIXIE BASEBALL  
BOYS & MAJORS**

### NORTH CAROLINA STATE CHAMPIONS



#### **Junior Dixie Boys**

2006, 2008, 2011, 2012,  
2018, 2021

#### **Dixie Boys**

2007, 2009, 2010, 2011,  
2022

#### **Pre-Majors**

2018, 2023

## REGISTER

DECEMBER 15<sup>th</sup> – MARCH 23<sup>rd</sup>

8:30 a.m. till 5:00 p.m.

Monday – Friday.

Building G

@ the Government Complex

REGISTER ONLINE | QR Code to REGISTER

<https://bcparks.recdesk.com/Community/Program>

#### **LEAGUE CONTACT:**

DANIEL RABON @ 910.253.2670 or

[daniel.rabon@brunswickcountync.gov](mailto:daniel.rabon@brunswickcountync.gov)

#### **WEBSITE:**

<http://bcparks.recdesk.com/recdeskportal/>

#### **VOLUNTEERS:**

Parents who apply to coach a team, are cleared, and assigned a team, will have their registration refunded.

**Email Daniel if Interested.**



SCAN QR Code to REGISTER ONLINE  
REGISTRATION FEE of \$55.00

**Office Use Only**

☐ Paid

☐ Birth Certificate

☐ Receipt # \_\_\_\_\_

**Notes:** \_\_\_\_\_

**ATHLETIC REGISTRATION FORM**

Brunswick County Parks & Recreation Department

**PLEASE PRINT or TYPE NEATLY – YOU CAN REGISTER ONLINE @ <https://bcparks.recdesk.com/Community/Program>**

**NAME:** \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE)

**BIRTHDATE:** \_\_\_\_\_ **AGE:** \_\_\_\_\_  
(MONTH) (DAY) (YEAR)

**MAILING ADDRESS:** \_\_\_\_\_  
(STREET or P.O. BOX)

(CITY) (ZIP)  
**PHONE:** ( ) **EMERGENCY:** ( )

**EMAIL:** \_\_\_\_\_ @ \_\_\_\_\_

**SCHOOL:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_ **PREVIOUS TEAM:** \_\_\_\_\_

**PLEASE LIST ANY PHYSICAL PROBLEMS THAT MAY LIMIT PARTICIPATION:**

\_\_\_\_\_

**(FORM MUST BE FILLED OUT COMPLETELY WITH BIRTH CERTIFICATE & FEE PAID TO BE ELIGIBLE)**

**IT IS NOT GUARANTEED THAT YOUR CHILD WILL BE ON THE SAME TEAM AS LAST YEAR.**

I/WE, the Parents/Guardians of the above-named candidate for a position on any of the Dixie Boys teams, hereby give MY/OUR approval to his/her participation in any and all Dixie Boys activities during the current season. I/WE assume all risks and hazards incidental to such participation including transportation to and from such activities, and I/WE do hereby waive release, absolve, indemnity and agree to hold harmless the Brunswick County Parks & Recreation, Dixie Boys Baseball League and its Associations, the sponsors, supervisors, participants, volunteers and persons transporting MY/OUR child to and from activities for any claim arising out of illness, injury, accidental death or damage to personal property sustained in the above activity to MY/OUR child. I/WE and participant agree to abide by the Dixie Boys Rules of Conduct.

**EQUIPMENT:**

AS A PARENT OR GUARDIAN, I ASSUME ALL RESPONSIBILITY FOR ANY UNIFORM / EQUIPMENT THE ABOVE PARTICIPANT RECEIVES FOR THIS PROGRAM. NO ALTERATIONS TO ANY UNIFORM OR EQUIPMENT ARE ALLOWED. UNIFORM / EQUIPMENT MUST BE RETURNED BY THE LAST GAME OR EVENT OF THIS PROGRAM OR I WILL PAY FOR THE UNIFORM / EQUIPMENT. **[YOU MAY KEEP THE UNIFORM. JERSEY / PANT / SOCK]**

**PARENTAL MEDICAL TREATMENT AUTHORIZATION:** In the event of injury to MY/OUR child, I/WE hereby grant authority to a qualified paramedic/physician to render such medical treatment as said paramedic/physician deems necessary under the circumstances.

**PICTURE CONSENT FOR FILM / WEBSITE / ADVERTISEMENTS:** I/WE give permission to have my child's picture on the BCP&R/league web site, program advertisements, video for purposes of televising games and any other medium used strictly to promote Brunswick County Dixie Baseball.

**PLEASE MAIL COMPLETED FORM TO:** BCP&R ~ ATTN: DANIEL RABON ~ P.O. BOX 249 ~ BOLIVIA, NC 28422

**FAX: (910) 253-2684 (REGISTRATIONS MUST BE COMPLETED & SIGNED/FEE PAID/ & A COPY OF PARTICIPANTS BIRTH CERTIFICATE RECEIVED BEFORE ANY PARTICIPATION CAN BEGIN.) I/WE have read the above and agree and understand the policies set forth above.**

\_\_\_\_\_  
**PARENT OR GUARDIAN SIGNATURE**

\_\_\_\_\_  
**PARENT D.O.B.**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**[PLEASE PRINT]**

**DIXIE YOUTH BASEBALL LEAGUE PLAYED FOR:**

Leland → ☐ Town Creek → ☐ Southport-Oak Island → ☐ Lockwood Folly → ☐ Shallotte → ☐ Waccamaw → ☐

Have You Moved? ☐ Yes ☐ No Where: \_\_\_\_\_

Do You Want to Play in New Location Where You Moved? ☐ Yes ☐ No